

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GREATER GEN. SANTOS	Area 3-G	Club President CARL DE LIZ L. ACOSTA	Club Secretary ESTER MARIAN S. BALOLOT
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 01, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	15-Nov-20	11					Virtual via Zoom
	22-Nov-20	10					Virtual via Zoom
	29-Nov-20	12					Virtual via Zoom
	27-Nov-20			10			Virtual via Zoom
	15-Nov-20				11		Virtual via Zoom
	22-Nov-20				10		Virtual via Zoom
	11/1-30/2020					22	Facebook, IG, etc.
	11/1-30/2020					40	Klehew Akbasa-GSC
	07-Nov-20					7	Public Image (Zoom)
	14-Nov-20					2	TRF Night (Zoom)
	19-Nov-20					25	Brgy. Tamban, Malungon
	23-Nov-20					30	Gen. Santos City
	28-Nov-20					47	Teach-Zoom
	14-Nov-20						1 Virtual via Zoom

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	22
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	22

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	

Postal Address:

Office of the District Governor
c/o Roadway Inn Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct: ESTER MARIAN S. BALOLOT Club Secretary	Attested by: CARL DE LIZ L. ACOSTA Club President	A Copy of this report has been Furnished to: <div style="text-align: center; background-color: yellow; padding: 5px;">JOEL M. INABANGAN</div> Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**